PLAN OF SUBDIVISION					EDIT	ION 1	PS9	917241Q	
LOCATION OF LAND					Council Name: Latrobe City Council Council Reference Number: UG 2023/54/CRT3 Planning Pormit Peference: UG 2011/116/C				
PARISH: MARYVALE					Planning Permit Reference: UG 2011/116/C SPEAR Reference Number: S216813S				
TOWNSHIP: — SECTION: —					Certification				
CROWN ALLO	TMFNT:	71 (PART)			This plan is certified under section 11 (7) of the Subdivision Act 1988				
CROWN PORT		/			Date of original certification under section 6 of the Subdivision Act 1988: 07/11/2024				
					Public Open Space A requirement for public open space under section 18 or 18A of the Subdivision Act 1988				
TITLE REFERENCE: VOL:12587 FOL:500					A requirement for public open space under section 18 or 18A of the Subdivision Act 1988 has been made and the requirement has been satisfied for: for Lots 801 to 819 (inclusive) only				
LAST PLAN REFERENCE: PS913064H (LOT J)					Digitally signe	ed by: Leigh Shaw	for Latrobe City Council	on 21/07/2025	
POSTAL ADDRESS: HERITAGE BOULEVARD (at time of subdivision) MORWELL VIC, 3844									
MGA CO-ORDINATES: E: 448070 (of approx centre of land in plan) N: 5769020			ZONE: 55 MGA 2020						
VE	ESTING	OF ROADS AND/OR R	ESERVES		NOTATIONS				
ROAD R1 LATROBE CITY		LOTS 1 TO 800 & A T			J ARE OMITTED FROM THIS PLAN.				
					REMOVAL OF EASEMENTS				
				TO REMOVE THE DRAINAGE & PIPELINE OR ANCILLARY PURPOSES EASEMENT CREATED AS E-13 IN PS725967K THATS NOW CONTAINED WITHIN SHEFFIELD STREET ON THIS PLAN.					
		NOTATIONS			TO REMOVE THE PIPELINE OR ANCILLARY PURPOSES EASEMENT				
DEDTH LIMITATIO	ON: DOES I	NOTATIONS			CREATED AS E-17 IN PS913064H THATS NOW CONTAINED WITHIN WASHINGTON WAY ON THIS PLAN.				
This is a SPEAR plan. STAGING: This is not a staged subdivision. Planning Permit No.2011/116/C SURVEY: This plan is based on survey. This survey has been connected to permanent marks No(s). 124,115 & 189 In Proclaimed Survey Area No. 10						TO REMOVE THE CARRIAGE WAY & DRAINAGE EASEMENT CREATED AS E-20 IN PS913064H AND CONTAINED WITHIN LOT J ON PS913064H. TO REMOVE PART OF THE DRAINAGE & PIPELINE OR ANCILLARY PURPOSES EASEMENT CREATED AS E-16 IN PS913064H THATS NOW CONTAINED WITHIN WASHINGTON WAY ON THIS PLAN. GROUNDS FOR REMOVAL: AGREEMENT FROM ALL INTERESTED PARTIES (SECTION 6(1)K SUBDIVISION ACT 1988)			
			EAS	SEMENT IN	NFORMAT	ION			
LEGEND: A - App	purtenant	Easement E - Encumbering E	asement or Co	ondition in Cro	own Grant in tl	he Nature of an	Easement R - Encum	nbering Easement (Road)	
	1								
Easement Reference		Purpose	Width (Metres)	Or	igin		Land Benefited/In Favour Of		
SEE		SHEET	2	FOR			EASEMENT	DETAILS	
		SLIR\/EVOPS	SURVEYORS FILE REF: 2201033			ORIGINAL SHEET	SHEET 1 OF 4		
Development and Infrastructure Consultants Digitally Surveyor			Digitally sign	2201033 PS STAGE 8.DWG SIZE: A3 Digitally signed by: Simon Andrew Watt, Licensed Surveyor, Surveyor's Plan Version (8),					
		ww.beveridgewilliams.com.au	15/07/2025,	SPEAR Ref: S2	216813S 				

LEGEND: A - Appurtenant Easement E - Encumbering Easement or Condition in Crown Grant in the Nature of an Easement R - Encumbering Easement (Road)								
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of				
E-1	DRAINAGE	2	PS533422A	LATROBE CITY COUNCIL				
E-4	PIPELINE OR ANCILLARY PURPOSES	2	PS739562K - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-5	DRAINAGE	SEE DIAG	PS739562K	LATROBE CITY COUNCIL				
E-5	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	PS739562K - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-7	PIPELINE OR ANCILLARY PURPOSES	4	PS649425W - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-7	DRAINAGE	4	PS649425W	LATROBE CITY COUNCIL				
E-9	POWER LINE	SEE DIAG	PS708645F - SECTION 88 ELECTRICITY INDUSTRY ACT 2000.	TXU ELECTRICITY PTY LTD				
E-9	DRAINAGE	SEE DIAG	PS708645F	LATROBE CITY COUNCIL				
E-9	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	PS708645F - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-10	DRAINAGE	SEE DIAG	PS718234W	LATROBE CITY COUNCIL				
E-10	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	PS718234W - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-11	DRAINAGE	3.50	PS718234W	LATROBE CITY COUNCIL				
E-11	PIPELINE OR ANCILLARY PURPOSES	3.50	PS718234W - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-12	DRAINAGE	3.50	PS718234W	LATROBE CITY COUNCIL				
E-12	PIPELINE OR ANCILLARY PURPOSES	3.50	PS718234W - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-14	DRAINAGE	3	PS725967K	LATROBE CITY COUNCIL				
E-14	PIPELINE OR ANCILLARY PURPOSES	3	PS725967K - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-15	DRAINAGE	SEE DIAG	PS739559X	LATROBE CITY COUNCIL				
E-15	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	PS739559X - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-16	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	PS913064H - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-16	DRAINAGE	SEE DIAG	PS913064H	LATROBE CITY COUNCIL				
E-30,E-32	DRAINAGE	SEE DIAG	THIS PLAN	LATROBE CITY COUNCIL				
E-30,E-31,E-33	PIPELINE OR ANCILLARY PURPOSES	SEE DIAG	THIS PLAN - SECTION 136 WATER ACT 1989.	CENTRAL GIPPSLAND REGION WATER CORPORATION				
E-32,E-33	CARRIAGE WAY	SEE DIAG	THIS PLAN	LATROBE CITY COUNCIL				



SURVEYORS REF 2201033

SCALE 1:2500

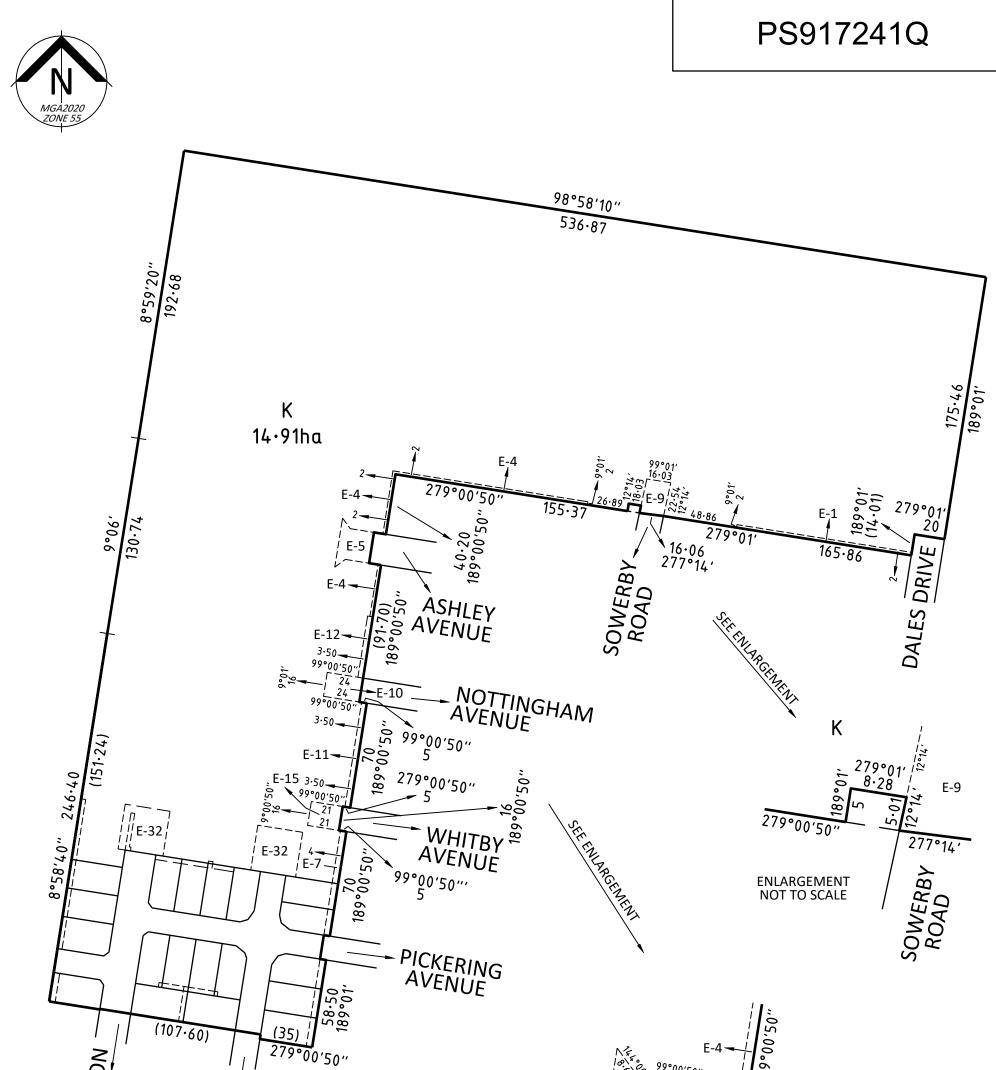
100 50 LENGTHS ARE IN METRES

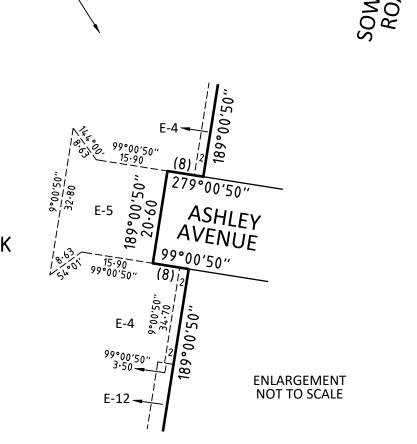
ORIGINAL SHEET SIZE: A3

SHEET 2

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Digitally signed by: Latrobe City Council, 21/07/2025, SPEAR Ref: S216813S







SURVEYORS REF 2201033

FOR ENLARGEMENT OF LOTS SEE SHEET 4

SCALE 1:2500 25 0 25 50 75 100 LENGTHS ARE IN METRES ORIGINAL SHEET SIZE: A3

SHEET 3

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SURVEYORS REF 2201033

SCALE 1:800 0 8 16 24

LENGTHS ARE IN METRES

ORIGINAL SHEET SIZE: A3

SHEET 4

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